| 511 | AIL C | or CALIFO | KNIA | | | Campagnetic Campag | |
|---|---|---|---|-----------------|------------------|--|--|
| \mathbf{C} | ERT | TIFICAT | ION (Reviewed Budget) | DBP FILE NUMBER | | SUBDIVISIONS CURRENT FILE NUMBER | |
| RE | 684 | A (Rev. 9 | /06) | | | | |
| SUB | DIVIDE | ER . | | | | MASTER FILE NUMBER | |
| TRACT NUMBER TRACT NAME | | | | | ADVERTISING NAME | | |
| STREET ADDRESS | | | | | | CITY | |
| CROSS STREETS | | | | | | COUNTY | |
| A. | File information: (Check one box and enter 2nd, 3rd, etc., and 1, 2, 3, etc., in the spaces below as appropriate.) | | | | | | |
| | 1. This is a condominium project located on lot(s). This is the phase of a phase project | | | | | | |
| | 2. The phase of a phase project with no additional tract maps. | | | | | | |
| | 3. This is a multiple (tract) map filing, and this application covers the(tract) map of total single-phase maps. | | | | | | |
| | 4. This is a multiple-phase, multiple (tract) map filing, and this application covers the phase of the (tract) map of a total of phases and maps. | | | | | | |
| B. | Complete the following information: | | | | | | |
| | 1. Number of residential units/lots in this filing: | | | | | | |
| | 2. Number of buildings containing residential units in this filing: | | | | | | |
| | 3. Estimated completion date of residential units in this filing: | | | | | | |
| | 4. Estimated completion date of common area improvements and facilities included in this filing: | | | | | | |
| | 5. | Common area lots (numbers/letters) in this filing: | | | | | |
| | 6. | . Common area improvements and facilities included in this filing: | | | | | |
| C. | The | The attached copy of DRE budget review reflects the budget for this phase was deemed adequate by DRE Appraise on, File No | | | | | |
| D. | D. The budgets covering this subdivision are currently under review under Master File No | | | | | | |
| | | | CERT | TIFICATION . | | | |
| sin | | | fy under penalty of perjury that the above inforn for this phase was reviewed by DRE or approp | | | | |
| | | n area imp | ify that there have been no changes whatsoeve provements and facilities, etc.) or in the phasin | _ | - | | |
| | IATUR | E OF SUBDIVI | DER | | | DATE | |
| PRIN | ITED N | NAME OF SUBI | DIVIDER | | | TITLE | |
| CORPORATION, PARTNERSHIP, JOINT VENTURE NAME, IF APPLICABLE | | | | | | BUSINESS TELEPHONE NO. (include area code) | |

BUSINESS ADDRESS (STREET ADDRESS, CITY, STATE AND ZIP CODE)